



COMMISSION ON NUCLEAR PROJECTS

1761 College Parkway, Suite 118
Carson City, NV 89706-7954
Telephone (775) 687-3744 • Fax (775) 687-5277
E-mail: nwpo@anp.nv.gov

Commissioners:
Michon Mackedon
Vice-Chair
Frankie Sue Del Papa
Brian Knudsen
Ross Miller
Aurelia Roberts

Fred C. Dilger, PhD
Executive Director

State of Nevada
POST
*****NOTICE OF PUBLIC MEETING*****
COMMISSION ON NUCLEAR PROJECTS

LOCATION: Zoom Web-based Meeting:
<https://us06web.zoom.us/j/89263378353?pwd=UN94pKr2vrqlFq5JwyQg4T9Hobq8VQ.1>
Dial in: (669) 444-9171
Meeting ID: 892 6337 8353
Passcode: 016392

DATE AND TIME: April 24, 2024 – 1:00pm-3:00pm

Below is an agenda of all items to be considered. Items on the agenda may be taken out of the order presented at the discretion of the Chairperson. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

MEETING AGENDA:

1. Call to Order – Senator Richard Bryan, Chairman
2. Comments from the public on Agenda items. (The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
3. For possible action: Approval of minutes of the December 14, 2023, Nevada Commission on Nuclear Projects Meeting – Commission
4. Report from the Nevada Attorney General’s Office, Status of Litigation and Legal Issues – Chief Deputy Attorney General Greg Ott
5. Report from the Nevada Agency for Nuclear Projects, including update on the status of the Yucca Mountain program and Federal/State Legislative developments since the last Commission meeting – Executive Director Fred Dilger
6. Comments from Affected Units of Local Government and Tribal Representatives
7. Comments from the Public. (This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
8. For possible action: Schedule next Commission on Nuclear Projects’ meeting
9. Adjournment

Agendas posted at: Agency for Nuclear Projects Office; Governor’s Offices, Capitol Building, Carson City; Legislative Counsel Bureau, Carson City; State Library and Archives Building, Carson City; Blasdel Building, Carson City; Attorney General’s Office, Carson City, Las Vegas; Nevada Public Notice Website and <https://anp.nv.gov>.

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Agency for Nuclear Projects at least one working day before the meeting at 775-687-3744.

Copy of agenda provided to Director of LCB per AB252 of the 2013 Legislature.